

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

Sr NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHWABHARTI GIRLS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430371
3	SCHOOL CODE (IF APPLICABLE)	10347
4	COMPLETE ADDRESS WITH PIN CODE	AT. POST – MORTHANA, SIMADI – KOSMADI ROAD, TA – KAMREJ, DI – SURAT PIN CODE - 394325
5	PRINCIPAL NAME & QUALIFICATION:	MS. HAVOVI DUMASIA ( M. COM, B. ED )
6	SCHOOL EMAIL ID	vbgis.em@gmail.com
7	CONTACT DETAILS	9824462629

### B: DOCUMENTS AND INFORMATION:

Sr. NO.	DOCUMENTS/INFORMATION	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION	<a href="https://drive.google.com/file/d/1BDm74KKzF9GW28zUz1_nWZTQOsgmJ_J2/view?usp=sharing">https://drive.google.com/file/d/1BDm74KKzF9GW28zUz1_nWZTQOsgmJ_J2/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1FQbTSUtnE0XOwuOUgQulgWIp84GEy7E/view?usp=sharing">https://drive.google.com/file/d/1FQbTSUtnE0XOwuOUgQulgWIp84GEy7E/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1DyEkyMexEz2H8BTznqm_vEakLooXUkKvG/view?usp=sharing">https://drive.google.com/file/d/1DyEkyMexEz2H8BTznqm_vEakLooXUkKvG/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1WHfc2vzcKLw1fg-t5SJhCPK69qQXKDix/view?usp=sharing">https://drive.google.com/file/d/1WHfc2vzcKLw1fg-t5SJhCPK69qQXKDix/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/11NPfPLbJYw3jJLUS7aC9fk46ljsHING/view?usp=sharing">https://drive.google.com/file/d/11NPfPLbJYw3jJLUS7aC9fk46ljsHING/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1_7ZXVsrp9RYMTp0z57J6JllktssEmS/view?usp=drive_link">https://drive.google.com/file/d/1_7ZXVsrp9RYMTp0z57J6JllktssEmS/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1WpsND9xtwwuwpN_A83eo9BgGxRnxQa0-2/view?usp=sharing">https://drive.google.com/file/d/1WpsND9xtwwuwpN_A83eo9BgGxRnxQa0-2/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY

CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1I21WT1aduCIKREFNTxli2inKvHkrnxCv/view?usp=sharing">https://drive.google.com/file/d/1I21WT1aduCIKREFNTxli2inKvHkrnxCv/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1McVMM_lgXlpwUGqSXHrScDePMVHZegtY/view?usp=sharing">https://drive.google.com/file/d/1McVMM_lgXlpwUGqSXHrScDePMVHZegtY/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://drive.google.com/file/d/13VpkKvUREA0SqXxGqT-J-Mkprz7rMW4H/view?usp=sharing">https://drive.google.com/file/d/13VpkKvUREA0SqXxGqT-J-Mkprz7rMW4H/view?usp=sharing</a>

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	41	41	100 %	
2	2021-22	65	65	100 %	
3	2022-23	56	55	100 %	1 Student left for USA
4	2023-24	54	54	100%	

### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	07	07	100 %	
2	2021-22	32	36	96.88 %	
3	2022-23	30	29	97%	
4	2023-24	39	39	97.43%	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	36
	o PGT	21
	o TGT	21
	o PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22319
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 69
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	