



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

APPENDIX – IX REVISED FOMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHWABHARTI GIRLS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430371
3	SCHOOL CODE (IF APPLICABLE)	10347
4	COMPLETE ADDRESS WITH PIN CODE	AT. POST – MORTHANA, SIMADI – KOSMADI ROAD, TA – KAMREJ, DI – SURAT PIN CODE - 394325
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Renuka Singh (PhD, M.Sc, B.Ed.)
6	SCHOOL EMAIL ID	10347@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9624402233



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B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY https://drive.google.com/file/d/1Exh_6qX2tbKYI5jO4jmPv1iHwc2Hiok0/view?usp=sharing	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE https://drive.google.com/file/d/1IY3tGPA1_dvspaxKooqPLuF9f-jIPITX/view?usp=sharing	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT https://drive.google.com/file/d/13NKPly7Q7CR8pw9-aMHipX_2nvsZZVv/view?usp=sharing	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE https://drive.google.com/file/d/1VBeFdnQgJQXyMq16T7w25dJSm5-Ko42C/view?usp=sharing	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE https://drive.google.com/file/d/1_7fuclKIHEd2e_hJtcFTG6V-PAPBPrX/view?usp=sharing	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY https://drive.google.com/file/d/1Ao5WABrL8YyCwOfKVtxo-aFLWhGuH_CO/view?usp=drive_link	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL https://drive.google.com/file/d/1qCfJJZ7xJllulecmAzfiBF7CsV7TQwa/view?usp=sharing	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT https://drive.google.com/file/d/1kSHqq4RzRqMYU666DfEnLMLwM5qfBmf6/view?usp=sharing	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



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C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL https://drive.google.com/file/d/1jNYzmDr1ilXkjl-cznKUF1AovROjXW2v/view?usp=sharing	
2	ANNUAL ACADEMIC CALENDAR. https://drive.google.com/file/d/1eYCloSs69f3Esaeg3PeRt_qyfaOXLDCF/view?usp=sharing	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://drive.google.com/file/d/1Z88x4yvWtqC0FhNxqdPBn1NV1wsy-y4/view?usp=sharing	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS https://drive.google.com/file/d/1CnLQMn9-6D4vGamuDqBQ_4E6YRnJrhe8/view?usp=sharing	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) https://drive.google.com/file/d/17vv-2SxOu_GYoqkv8Pv_MnyA0V-FgXTz/view?usp=sharing	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	71	71	100%	
2	2023-24	54	54	100%	
3	2022-23	56	55	100 %	1 Student left for

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	35	30	85.7%	2- FAIL 3- COMPARTMENT
2	2023-24	39	38	97.4%	1- FAIL
3	2022-23	30	29	97%	1- FAIL



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr. Renuka Singh (PhD, M.Sc, B.Ed.)
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	50	UPLOAD LIST/DETAILS
	<ul style="list-style-type: none">PGT-13 https://drive.google.com/file/d/1zObi-3WhQsqzOKr3qHu5bs0q_E-WmapR/view?usp=sharingTGT-18 https://drive.google.com/file/d/1IBA8y5V8KcraR2EBaBNW5FWzTdImognR/view?usp=sharingPRT-14 https://drive.google.com/file/d/1PNHHYKhcF369WHd619NJKVnr4hjaZY8/view?usp=sharing		
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	



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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	22319 (IN SQR MTR)
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30 & Size 56 (IN SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & Size 69 (IN SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No.1 & Size 120 (IN SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	29
7.	NO. OF BOYS TOILETS	2
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PddeyETnMhg
